

## SECTION 6

### INTELLIGENCE AS A COSMIC, SOLAR SYSTEMIC, PLANETARY, AND HUMAN FACTOR

#### *6.1 The Origin of Intelligence*

<sup>1</sup>All that we can really say about the origin of intelligence is that it is the unified will-activity, or the purposeful expression of the realized self-identity, of some dominant monad, which lends something of its character to all the subordinate monads included in the dominant's sphere of influence, and swings them into intelligent cooperation. This is true of the solar ruler in relation to the solar system as well as of man in relation to his envelopes. 6.3.5, 6.9.6; KofR 2.16.7, 4.7.3

<sup>2</sup>It is impossible for us to express the origin of intelligence apart from manifestation through a septenary of solar systems, a solar system, a 49-globe, or a man.

<sup>3</sup>The origin of intelligence in the solar system is that cosmic being in whom our solar system is a centre. The origin of intelligence in the 49-globes viewed as a totality is the solar ruler. The origin of intelligence in our 49-globe is our planetary ruler. 6.3.1

<sup>4</sup>All the forms of nature are manifestations of beings that inhabit them during definite cycles to achieve definite aims. Every being works at its own purpose but also serves the greater purpose being achieved by the greater being of whom it is a part. 6.11.3

<sup>5</sup>A planetary ruler is the directing intelligence of the body that is a 49-globe, and is the vitalizing principle and active discriminating faculty of every atom in that 49-globe. Correspondingly, the solar ruler is the directing intelligence, the vitalizing principle, and active discriminating faculty of the 49-globes in their totality, and a cosmic ruler is the corresponding directing intelligence of a group of solar systems. Only as one grasps this fact will the origin of intelligence be somewhat understood.

<sup>6</sup>To understand intelligence as a principal factor of any kind of apprehension, man must know something about the process through which his own intelligence was produced. Thus one can understand the origin of causal-mental energy somewhat better by studying the causalization of the monads and the methods employed in it. In the human evolution, three such methods have been applied hitherto, but it is quite possible that several other methods exist. 6.8.3-6; PhS 2.18

#### *6.2 The Three Main Faculties of Intelligence*

<sup>1</sup>Intelligence, and human intelligence in particular, is mainly characterized by three faculties: discrimination, ordered activity, and adaptability.

<sup>2</sup>*Discrimination.* There are three kinds of discrimination: discrimination between the self and the enviring world (including other individuals), discrimination between the self and its envelopes (between self-consciousness in the causal envelope and the consciousness of the envelopes of incarnation), discrimination between self-consciousness in the second triad and in the third triad. The first kind of discrimination is universally developed and has reached a fairly high stage of evolution. The second faculty is found only in a small minority of mankind, the mystics, the esotericians, the advanced thinkers of the race. The third faculty is possessed only by perfected second selves (45-selves, esoteric masters, initiates of the fifth degree), who are extremely few as yet. In all these expansions, the discriminative faculty of intelligence is utilized.

<sup>3</sup>This separative instinct, this distinguishing self-centredness, has been the nursery for the development of man's discrimination. The faculty of discrimination balances the striving for unity when this is pushed too far and is not expedient. Only the voluntary merging of individuals and groups motivated by common interest and aim is of value, and that is seen only in the final part of the human evolution. It is incident upon an earlier stage of intense

self-assertion and intense self-realization. KofL1 9.45.6

<sup>4</sup>Three esoteric symbols and mantras of self-consciousness: “I am”, “I am that”, “I am that I am”.

<sup>5</sup>“I am” refers to self-identity, not just the self-identity of the individual but also that of the group. This mantra concerns the monad consciousness in the first triad and man’s realization of his place within his own globe.

<sup>6</sup>“I am that” refers to the individual’s unity with his group. When he is able to utter this mantra, he is beginning to sense his oneness with the group. This mantra concerns the monad consciousness in the second triad and the individual’s realization of his place within the seven-globe (chain). WofM 11.12.13

<sup>7</sup>“I am that I am” refers to the monad consciousness in the third triad, the individual’s relationship to worlds 43 and 44 and his position in the 49-globe (or scheme). 7.10.3; WofM 13.14.5

<sup>8</sup>The discriminative faculty of intelligence leads the evolutionary monad on through material forms in ever higher worlds, so that the monad finally liberates itself from all lower forms while retaining knowledge and experience it has acquired.

<sup>9</sup>*Ordered activity* means intelligent purpose, pursuing a fixed and settled plan, originating in the causal-mental world, ultimately the cosmic causal-mental world (29–35). (PhS 2.58)

<sup>10</sup>*Adaptability* is the prime attribute of the third department (ray), that faculty of intelligence which adapts the matter aspect to the will aspect. It works under two laws: the law of economy and the law of attraction and repulsion; the work of the Mahachohan being primarily along this line. Consequently the four subordinate rays (4–7), which are synthesized into the third ray, are fundamentally concerned. These four particularly manifest themselves in the four kinds of mental consciousness: fourth ray in 47:4, fifth ray in 47:5, sixth ray in 47:6, and seventh ray in 47:7. KofL3 14.1.25

<sup>11</sup>The fundamental law of evolution says that the individual must seek by himself, find by himself, understand by himself, and realize by himself.

### 6.3 General About Cosmic and Systemic Collective Beings

<sup>1</sup>*Cosmic collective beings.* Our cosmic ruler works primarily through three major solar systems, secondarily through seven minor ones (of which our solar system is one). In this work he distributes his energy to all globes and collective beings contained in his body.

<sup>2</sup>Vortices of force in the cosmic ethers (43–46) form the etheric framework of seven solar systems in the same way that seven force centres in the solar systemic ethers (49:1-4) form the structure of man’s etheric envelope.

<sup>3</sup>*The solar systemic collective being.* The knowledge of the place of our solar being within the greater, cosmic system will become a science only during the final part of the next eon (the fifth eon, the mental eon).

<sup>4</sup>*Planetary collective beings.* The seven minor planetary rulers work through 45–47, the globes and, above all, the monad groups found in those worlds and having those kinds of consciousness. The three major planetary rulers work mainly in 43 and 44. The solar ruler works through the three major 49-globes and the seven minor ones.

<sup>5</sup>Each 49-globe is an envelope for a planetary collective being. The 49-globe is a centre in the cosmic physical envelope (43–49), for the solar collective being a centre having a special function. In every planetary collective being there is one monad who is the dominant (has in its expansion a lead of at least one natural kingdom before all the others), and who is therefore called the planetary ruler. 6.1.1, 6 9.6; KofR 2.4.5, 2.16.7

<sup>6</sup>Each planetary collective being is consequently the manifestation of a particular kind of electromagnetic force which circulates through the entire 49-globe just as man’s force circulates through all the centres of his etheric envelope. Each 49-globe vibrates at a certain

frequency; has its own colour; resembles, when seen from higher worlds, a vast lotus; possesses, according to its vibratory capacity, a definite number of petals; is connected with two other 49-globes, making with them a systemic energy triangle; is characterized by a higher or a lower degree of activity depending on whether the 49-globe is or is not the object of the solar ruler's attention and stimulation. Thus, at one period one 49-globe may be the object of such attention, and at another period a different 49-globe may be the object of vitalization. For some time the solar ruler has had his attention turned to the Earth 49-globe and to the Saturn 49-globe, while the Uranus 49-globe is receiving stimulation. An increased evolutionary activity is the result of this divine attention. 6.3.14 (Energy triangles, EE 3.22)

<sup>7</sup>Of the ten 49-globes, seven are minor or lower and three are major, higher or synthesizing. In the previous solar system (the first in order) there were not seven minor (and lower) and three major (and higher) 49-globes, but seven lower and three lowest ones. The three lowest centres were vital in the previous solar system, but have now disappeared. They were synthesized and absorbed during the obscuration of the first system. PhS 2.49.1

<sup>8</sup>Seven minor and three major centres we have by analogy in the human being as well. The seven principal centres of the etheric envelope are the seven minor, while the three centres of the causal envelope are the three major (LA: the outer three circles of petals are intended here): The fourth centre of the causal envelope corresponds to the ruling monad. PhS 2.23.2

<sup>9</sup>The seven minor 49-globes are: 1) Vulcan, 2) Venus, 3) Mars, 4) Earth, 5) Mercury, 6) Jupiter, 7) Saturn ("exoteric Saturn").

<sup>10</sup>The three major 49-globes are: 1) Uranus, 2) Neptune, 3) Saturn ("esoteric Saturn").

<sup>11</sup>The two 49-globes most closely connected with the Earth are Venus and Jupiter. These three will eventually form a triune force. The influence of Jupiter will be acknowledged and sensed in the sixth root-race.

<sup>12</sup>Of the seven minor 49-globes, four are subordinate to the other three. The four subordinate 49-globes are said to be eventually "synthesized in a fifth, which as seen from above is the third". (LA: The evolutionary monads of these four that have reached the goals set for them continue their evolution in the fifth 49-globe.) These four rays with their synthesizing ray make up the five rays of (manas =) intelligence. (LA: the five departmental energies 3–7. These five 49-globes are the vehicles and sum total of solar systemic intelligence.) 6.16.6

<sup>13</sup>The name "Saturn" denotes one of the seven minor 49-globe as well as one of the three major ones. The major 49-globe of Saturn is the result of synthesization of the five minor 49-globes representing intelligence (Vulcan, Mars, Earth, Jupiter, Saturn). (LA: In its first function, Saturn is called "exoteric"; in its second function, "esoteric".) 6.3.19

<sup>14</sup>In all force triangles (systems of triune forces) in the solar system and in the cosmos, the first pole represents positive energy; the second pole, negative energy; and the third pole, levelling or reconciling energy. This relationship is the basis of diversity in manifestation. 6.3.6; triune forces: EE 3.22

<sup>15</sup>Some particularly important cosmic and solar systemic polarities: the Pleiades are negatively polarized to our seven 49-globes. Our solar system is negatively polarized to the sun Sirius. Sirius influences our entire system psychically via the three synthesizing 49-globes – Uranus, Neptune, Saturn – the latter, Saturn, being the focal point for the transmission of cosmic intelligence to all the seven minor 49-globes. 4.3.16, 6.14.4

<sup>16</sup>A 49-globe represents the entire existence in time of the planetary collective being; a seven-globe, the life time of the causal envelope; a globe period, man's incarnation. 6.10.4, 6.4.3

<sup>17</sup>The first three eons, the first three globes of the current eon, and the first two root-races of our globe correspond to the fetal development of man. 6.4.3

<sup>18</sup>A planetary being reaches full maturity at the end of the seventh eon, but requires two more periods for the process of final perfection. During the first one of these two periods, the planetary being is synthesized with the collective consciousness of any one of the major three

49-globes (Uranus, Neptune, and esoteric Saturn). During the second period, this synthesized collective consciousness enters into the final great globe. 6.17.4

<sup>19</sup>*Our planetary ruler* is one of the four minor, and is especially concerned therefore with the development of one of the five attributes of intelligence, one of the rays 3–7. He is primarily occupied with that particular collective of monads who vibrate to his key, are coloured by the same colour as himself, answer to the same number, and are esoterically known by the same name. 6.3.13

<sup>20</sup>The five planetary rulers of intelligence have their representatives on the Earth. The latter are five cosmic selves, who in ancient Oriental esoterics are called Kumaras. They are incarnated in physical shape, though not in organisms, but their lowest physical envelopes are etheric envelopes. 6.4.2, 6.7.5, 6.17.1; WofM 17.2.4

<sup>21</sup>It is not permitted at this stage to state, for exoteric publication, which ray (department) our planetary ruler represents, which centre in the solar system the Earth 49-globe is, which 49-globe is the polar opposite of our 49-globe, or which planetary collective being is most closely allied to ours, which particular centre in his envelope our planetary ruler is at present endeavouring to vitalize. Which centre of the solar collective being our 49-globe represents and which type energy is flowing through it are among the secrets revealed at the third initiation. 4.7.1

<sup>22</sup>It is by their knowledge of the nature and quality of the electrical force of our centre (our 49-globe), and by their understanding of the place our centre holds in the solar system (the cosmic physical envelope, 43–49, of the solar ruler) that the planetary government and hierarchy achieve the aims of evolution. It will be obvious that consciousness development proceeds differently on a planet that constitutes the solar systemic basal centre (kundalini centre), or heart centre, or solar plexus centre, and that the respective planetary governments work differently, having different purposes and applying different methods.

<sup>23</sup>Just as all seven planetary beings are under the influence of seven solar beings (using the word “influence” in its astrological sense), so in a seven-globe each globe is astrologically under the influence of any one of the seven planetary beings. A 49-globe and a seven-globe are replicas of a solar system. At present the seven planetary beings, representing centres at different stages of stimulation, are not all equally developed and are not as yet unified in their consciousness, so that this magnetic interplay and the psychic flow from one scheme to another are little utilized or comprehended. As time elapses, this interplay of force will become more evident and the force will be consciously employed by evolutionary monads, that is, human and deva monads. 6.7.9, 6.7.10

<sup>24</sup>The seven seven-globes (planetary chains) of our 49-globe have the following traditional names: 1) Neptune, 2) Venus, 3) Saturn, 4) Earth, 5) Mercury, 6) Mars, 7) Jupiter. These names have reference only to the present greater period of manifestation. This might be roughly described as beginning in the middle of the third root-race of this globe-period and continuing until the period called “judgement day” in the coming fifth eon. 6.17.7; PhS 2.44.7

<sup>25</sup>At the time of judgement day in the fifth eon, our planetary ruler will have attained the initiation which is his present goal. Then the fifth round of the Venus 49-globe will be closing, and that 49-globe will begin to pass into obscurity, preparatory to transferring its monads to the synthesizing planet with which it is connected; Mercury will be reaching the height of achievement, and with Mars and the Earth will form a solar systemic triangle. 6.9.4

<sup>26</sup>*The position of mankind in the solar system.* When men know the quality of the force flowing through their particular 49-globe; the purpose and name of the centre of the solar being they stand within; which other two 49-globes form, with their own, a triangle of force at a certain stage in evolution; which cycles, or periods of stimulation or obscurity are reigning; then will the planetary collective being begin to achieve its purpose; then will our planetary ruler begin to coordinate all his envelopes; then will the force flow through all the

centres unimpeded; and then will the monads making up the collective have reached a relative perfection, and then will the planetary ruler take a major cosmic initiation.

<sup>27</sup>Little has as yet been revealed about the types of evolutions which are to be found in the other 49-globes of our solar system. Suffice it to say that in all the 49-globes, on some globe in the 49-globe, human beings or self-conscious monads, are to be found. Conditions of life, environment and form may differ, but the human kingdom works in all 49-globes.

<sup>28</sup>Collectives of self-conscious monads belonging to the human and deva evolutions make up force centres in the cosmic physical envelope of the planetary ruler; while collectives of non-self-conscious monads, such as animal, vegetable, mineral, and involutory monads, make up the remainder of his cosmic physical envelope.

<sup>29</sup>Every monad passes at some time under the influence of each one of different planetary beings, under the influence of the different 49-globes. This does not mean that every human monad passes a period of incarnation in each 49-globe. It means that on some one globe in each 49-globe, human monads will be found either between incarnations, between different series of incarnations, between different eons, or between the various root-races and subraces. One example: the human monads which causalized in the previous seven-globe (the Moon chain), and incarnated in our seven-globe (the Earth chain) only in the fourth root-race of the current globe period, thus escaping incarnation during the first three eons, the first three globe periods of the current fourth eon, and the first two root-races of the current fourth globe period, were in the interim in another 49-globe, where they developed mental consciousness. 6.5.3; PhS 2.45.8

#### *6.4 The Manifestation of the Mental Principle in the Seven-Globes*

<sup>1</sup>In a seven-globe, globe 1 is the globe of ultimate abstraction, and of origination. It is the globe where manifestation begins. Globe 2 is the first globe into which the planetary collective being incarnates. Globes 3, 4, 5, are the globes through which the planetary being demonstrates the possession of the mental principle. Globes 6 and 7, are the globes through which the collective beings manifest essential (46) consciousness through forms built by causal (47:1) consciousness.

<sup>2</sup>The corresponding can be equally said on the larger scale of the 49-globes. There are two which may be considered primarily archetypal, causal, or involving abstraction; three in which causal-mental consciousness is manifested, and two in which essentiality (46) is already demonstrating. The two latter are Venus and Mercury. The three and the two are the five Kumaras, who together make up the third department of the solar systemic government (in Oriental esoterics symbolized by Brahmā). 6.13.9

<sup>3</sup>Five stages of activity mark the development and utilization of the mental principle; there are three stages of acquisition, and two stages at which that which has been acquired is used. Man, for example, has developed mental consciousness in the current globe period during the third, fourth and fifth root-races, and will utilize it for the development of causal, essential, and higher consciousness during the sixth and seventh root-races. 6.10.4, 6.3.16

#### *6.5 Different Ways of Participating in the Life of Other 49-Globes*

<sup>1</sup>Men can in four different ways participate in the life and influence of another 49-globe than their own.

<sup>2</sup>1) Through passing the interim between series of incarnation in that particular globe of their seven-globe, which numerically corresponds with the other 49-globe whose influence is desired, either from deliberate choice or necessitated by reaping. Each globe in a seven-globe is esoterically linked with the 49-globe of a similar number. For instance: globe 2, seven-globe 2, and 49-globe 2 during eon 2 are specially linked and vitalized, and are the focal point of peculiar attention on the part of the planetary being concerned. Similarly globe 2, seven-globe 2 during eon 2 in all the other six 49-globes are aligned with 49-globe 2. This gives

opportunity to all monads, regardless of which 49-globe they are in, to come under the influence of another planetary being. 6.3.23

<sup>3</sup>2) Through a direct transference of the monads in incarnation from any 49-globe (during an interlude) to some globe in another 49-globe. This transference is possible only at those periods when two planetary beings have a mutual exchange of energy, under the law of attraction. It is of course not a matter of monads being transferred with their envelopes of incarnation, but of monads in their causal envelopes incarnating in the kinds of envelopes the new 49-globe will offer them. 6.3.29; PhS 2.49.2

<sup>4</sup>These two methods are the most usual.

<sup>5</sup>3) Through a conscious passage of the initiate, through initiation, from one 49-globe to another. This is frequently done. It has happened, however, that initiates of lower degrees have confused another globe of their own chain or another chain of their own 49-globe with the intended 49-globe, of the same number. PhS 2.44.6

<sup>6</sup>4) The transference of consciousness to another 49-globe can be brought about through knowledge of certain mantras and formulae. This is the least used method, fraught with dangers to the uninitiated.

### *6.6 General about Departmental Energies (Rays)*

<sup>1</sup>Cosmic, or extra-solar-systemic rays, impinge upon or circulate via centres that are found in world 44 but which, at the present stage of objectivity, become visible in world 46.

<sup>2</sup>One permanent cosmic ray is the ray of our solar ruler. The subrays of this ray permeate his entire system. Six other cosmic rays, animating the six other solar systems, influence ours, having their downscaled correspondences in the subrays of our solar ruler's ray. These subrays are the energies of the seven planetary rulers. The seven planetary rulers respond to these cosmic influences, absorb them, pass them through their 49-globes (which are centres in the cosmic physical envelope of the solar ruler), circulate it through their own centres (chains, globes, and collectives of monads), and transmit it on to each other's 49-globes, colouring it with their own peculiar energy. The whole system of ray influence, considered both from the matter aspect and the consciousness aspect, is one of an intricate circulation and interaction. The rays pass in ordered cycles from their source, the solar ruler, to the seven planetary rulers. Viewed from the matter aspect standpoint the ray force is the energizing factor in matter. Viewed from the consciousness aspect the ray force is the qualitative faculty. From 49-globe to 49-globe, from chain to chain, and from globe to globe, this force or quality passes and circulates, both adding, and at the same time abstracting. When circulation ends and the force returns to its source, both the energy and the qualitative character have been increased. KofR 2.13

## FOUR DECISIVE PLANETARY EVENTS

### *6.7 The Lords of the Flame Came to the Earth*

<sup>1</sup>Each planetary being is particularly linked with one of the others under the law of mutual attraction. Such a link is found between the planetary being of the Venus 49-globe and the planetary being of our 49-globe. This link expresses itself in an interaction that has its cyclic ebb and flow, as ebbs and flows all life force. In the days of the third root-race in Lemuria came a period of close interaction which brought about an incarnation on the physical planet of the planetary ruler, the head of the planetary government. This could not have been effected had not the planetary being of the Venus 49-globe been in a position to link up closely with ours.

<sup>2</sup>Our planetary ruler came to our planet from Venus. The Venus 49-globe is a more active solar systemic centre than ours, and therefore its radiatory magnetism is far more widely spread. In world 46 Venus swept within its magnetic radius chain 2 of our 49-globe, the "Venus chain", and then magnetized the corresponding globe in our chain, globe 2, and this

resulted in a specific vitalization of globe 4, Terra. Our planetary ruler came from the Venus 49-globe via the “Venus chain” (second seven-globe) of our 49-globe and via the second globe (“Venus”) in our chain. 6.3.24; PhS 2.44.7

<sup>3</sup>The Venus 49-globe is in its fifth and last eon. Its mankind is very far ahead of ours, having developed and coordinated mental and causal consciousness and being in process of developing essential (46) consciousness. 6.4.2, 6.16.2; KofL1 5.7.1

<sup>4</sup>Our 49-globe, too, should now be in its fifth eon and parallel the Venus 49-globe. But the previous seven-globe (the Moon chain) of our 49-globe saw a period of temporary retardation of the evolutionary process of our planetary collective being. Time was lost, and the black forces for a time achieved success. Only the fifth eon of our chain will see their ultimate defeat. The Venus 49-globe also had its battle with the black ones, but its planetary government overcame them, and was consequently in a position, when the right time came, to apply the needed stimulation to our Earth 49-globe. The fact that outside aid was called in during the third root-race of this chain, and that the evolution of intelligence brought about the physical incarnation of our planetary ruler, needs to be pondered on.

<sup>5</sup>The planetary ruler of this 49-globe is called “the First Kumara”, the One Initiator. (LA: The Sanskrit word *kumāra* means “prince, young man”. Sanat Kumāra, the title of our planetary ruler, means the “eternal prince” or the “eternal youth”.) WofM 17.2.14

<sup>6</sup>One hundred and five individuals came from Venus to the Earth: Sanat Kumara and his staff of 104. Of these individuals his three closest co-workers still remain in our planetary government. These three, who are called the “Esoteric Kumaras” or the “Buddhas of Activity”, represent the three principal departments in our planet. In gnostic symbolism they were called the “holy trinity”.

<sup>7</sup>The original 105 were divided into three groups of thirty-five each. These three groups are called the three principal departments. Each principal department made up a centre: the head centre (first), the heart centre (second), and the throat centre (third). KofR 1.39.2

<sup>8</sup>These kumaras or their present successors can also be divided into seven groups of 15 each, corresponding to the seven departments. These are the collective beings making up the centres of the planetary ruler. Such a collective being of 15 individuals thus is the centre involved in the coming initiation of the planetary ruler. WofM 17.2.8

<sup>9</sup>These seven collective beings are focal points for the force or influence emanating from the other solar systemic centres, thus the 49-globes. They are also the prototypes of the seven departments of the planetary hierarchy. They exist in etheric matter just as the planetary ruler himself, and are great wheels, or centres, of energy. They vitalize the envelope of the planetary ruler and hold all together as an objective whole. They make a planetary triangle within the seven-globe, and each of them vitalizes one globe. 6.3.23, 6.17.2

<sup>10</sup>LA: When in esoteric literature it is said that the seven Kumaras *are* the seven centres of the planetary ruler’s body and that each seven-globe *corresponds* to a centre, no contradiction is implied, because the one does not exclude the other, and in fact a pervasive system of correspondences, not to say resonances, are the underlying reality. If a collective being within the 49-globe *is* a departmental centre, then simultaneously many other collectives of lower dignity can *represent* this centre according to the principle of resonance. This is perhaps an example clarifying how thinking in absolute opposites cannot readily be applied in esoterics.

## 6.8 Mankind Causalized

<sup>1</sup>Causalization is the coming together of the first and third triads by means of a third factor. This third factor is causal consciousness, that is, the intelligent causal will, causal purpose, and causal action of Augoeides. (LA: One more illustration of the reality of the third force.)

<sup>2</sup>At causalization the third triad and the first triad are brought together as poles of positive and negative energy. Their meeting has the result that light streams into the causal envelope.

This light illuminates the pathway that the monad must tread on its way back to its source. This irradiation brings about, in connection with man, self-realization, purpose, separation from all other causalized selves, ability to evolve, and self-consciousness, above all.

<sup>3</sup>Of the three methods of causalization mentioned above (6.1.6), the first one was the method applied in the previous solar system and in the seven-globe previous to ours (the moon chain). In this method, the individual's (the monad's) own incipient mental consciousness, working through the instinct, succeeded in contacting the opposite pole, the third triad, so that energy from there could activate the second triad mental atom, a causal envelope being formed in the process. Thus was self-consciousness awakened. This was possible because the solar systemic government during this period vitalized world 43 in particular, but also worlds 44–49 with cosmic causal (29–31) energies. In this method of causalization, the emphasis is laid on the fact that the principle of intelligence is a part of the character of the solar systemic collective being, that the cosmic causal consciousness of the solar ruler permeates all the solar systemic manifestation. 6.1.6; PhS 2.18

<sup>4</sup>The second method characterizes our present solar system, and is applied in our present seven-globe (the Earth chain). In this method, mental consciousness is to grow slowly until self-consciousness suddenly arises because causal force is introduced from without by the Augoeides and is then maintained through this exterior stimulation. This is connected with the fact that causal-mental energies, where mankind is concerned, have their source in the Venus 49-globe, just as the source of the cosmic mental superconscious (32–35) of the planetary collective being (36–46) has its source in the Pleiades, and the cosmic causal consciousness (29–31) of the solar collective being (29–42) has its source in Sirius. 6.9.3; WofM 8.1.4, 8.1.7-9, 8.1.25, 8.3.19

<sup>5</sup>That the earlier method was used in the Moon chain is an example of the law of repetition, in this case implying that the earlier stages of a new cycle recapitulate the processes of the cycle immediately preceding it. The fourth eon repeats briefly the earlier three but has its own distinctive quality. PhS 3.67.3f

<sup>6</sup>The third method of causalization is the one to be applied in the next, the third solar system, though it will have its faint beginnings in this one. This method will make use of dynamic will in a manner at present incomprehensible. The first method of causalization is especially characteristic of the matter aspect; the second, of the consciousness aspect; while the third method is especially characteristic of the will aspect.

<sup>7</sup>Causalization, that is, the unification of the three triads, was effected during the current globe period in the third root-race. In this process, the definitely human kingdom became present upon Earth. This was brought about by the coming of the Lords of the Flame from the Venus 49-globe. They achieved the necessary unification, created the government of the planet, founded the planetary hierarchy. Some of the Lords of the Flame have remained here, but most of them have returned to their source. 7.8.32f; E 12.2

<sup>8</sup>Causalization and initiation resemble each other. Both imply a crisis, an instantaneous transition to a higher kingdom after a period of gradual development. Both mark an expansion of consciousness or an entry into a higher kingdom. Causalization marks the entrance into self-conscious existence; initiation, the entrance into group-conscious existence. Through causalization the human kingdom (the fourth natural kingdom) was created, through initiation the superhuman kingdom (the fifth natural kingdom) is created.

<sup>9</sup>That monad who is now the planetary ruler causalized in the previous solar system. The present human monads have causalized in this solar system. The present involutory monads will causalize in the next solar system.

<sup>10</sup>There is a close connection between the faculty of acquiring knowledge, mental consciousness, and the sense of sight, or vision. In the first eon, and in the first root-race of this globe period of the current eon, hearing was the sense developed. In the second eon and in the



second root-race touch was evolved. In the third eon and in the third root-race sight was added, representing intelligence, which unites the three. (LA: Connect this information with the fact that causalization in our 49-globe was first initiated in the third seven-globe, and in our seven-globe only in the third root-race.) EE 3.13

<sup>11</sup>When the energy of intelligence poured into the third root-race and effected causalization, the result of this was the creation of one group of mankind. In our times, however, individuals belonging to two groups are incarnated: the one group received its intelligence stimulation and causalized in this present globe period, and the other group received the stimulation and causalized in the previous seven-globe. The ones first mentioned belong to the 40 per cent group of mankind; the ones last mentioned, to the 60 per cent group. Here is the basis of the difference between the advanced people and the others, and much of the unrest in the world depends on this difference. (HTL: Those who will succeed in the fifth eon and those who will fail.) Each group forms a different centre in the planetary collective being, they have causalized in different manners, have different rates of vibration, and the planetary ruler takes different initiations in different chains, affecting different centres and so bringing into manifestation different lesser beings.

### *6.9 The Planetary Ruler Was Initiated*

<sup>1</sup>The second method of causalization, the one particularly characteristic of our seven-globe, is applied in connection with the initiation of the planetary ruler. Then the solar ruler applies the rod of initiation to certain centres of the planetary ruler. When monads causalized for the first time in our seven-globe nearly 22 million years ago, it was because the solar ruler applied the rod of initiation to certain centres of the planetary ruler and so activated them. These centres consisted of groups of evolutionary monads. When they receive such an energy stimulation, they awaken to mental consciousness, having previously been conscious only physically and emotionally. Mental consciousness made synthesization of threefold consciousness (47–49) possible, a necessary condition of self-consciousness. PhS 2.5.13

<sup>2</sup>In all kinds of initiations, the rods of initiation are used to effect certain results. There are four kinds of rods: cosmic, solar systemic, planetary, and hierarchic. All rods of initiation have the following effects: 1) they stimulate dormant energy centres to full activity; 2) they synthesize the energies from different centres; 3) they increase the vibratory activity of some centre, different at different initiations; 4) they expand all the envelopes, in man primarily the causal envelope.

<sup>3</sup>When the planetary ruler was initiated nearly 22 million years ago, all the evolutionary monads contained in his centres received such stimulation that energy could flow down to them from the cosmic mental atom (29) of the planetary ruler's fifth triad (18, 22, 29). The channel of communication to that triad atom, the so-called cosmic antahkarana, existed already and had not to be built as man has to build his antahkarana. This initiation was brought about by a peculiar juxtaposition of 49-globes, seven-globes, and individual globes and was accompanied by an influx of cosmic mental energy from one of the Pleiades. The detailed knowledge of the relation between the Pleiades, the seven stars of the Great Bear, and the seven minor 49-globes of which ours is one, is among the secrets revealed at the seventh solar initiation. 6.8.4, 6.12.2; KofL3 17.6.23; WofM 9.210.3

<sup>4</sup>Our planetary ruler is in our times preparing for initiation. Hence the terrific tests and trials, incident to life on our planet during this cycle. Our planetary ruler will take a major initiation in the middle of the next eon, but is preparing for a minor one at this time. Our planetary ruler has been in physical incarnation (having an envelope of etheric matter) since the middle of the Lemurian root-race, and will remain with us until the judgment day in the next eon. At that point he will have achieved the necessary vitalization of the particular centre which is occupying his attention and which contains monads following the human evolution. Then he will turn

his attention to another and higher centre, and give of his force to another branch of the human evolution which responds to the vibration of that centre. 6.3.25, 6.11.1

<sup>5</sup>The planetary ruler of our 49-globe is in physical incarnation, is midway through his career upon the cosmic path of initiation, and consequently is to take the fourth initiation, the incarnation of the crucifixion, in this seven-globe. The cells of his body – human and deva monads – experience suffering. The planetary collective being is to learn the meaning of solar systemic dispassion. 6.10.1; KofL1 3.19.11

<sup>6</sup>Also collective beings undergo initiation. The solar being is perfected through nine initiations, the third cosmic initiation (29) being its goal. The planetary being is perfected through seven initiations, the second cosmic (36) initiation being its goal. (LA: Distinguish carefully between the solar ruler and the solar being, the planetary ruler and the planetary being! The planetary ruler is a monad, the dominant monad of our 49-globe. The planetary being is a collective being: all the monads subordinate to the planetary ruler who are at least 45-selves. Correspondingly, the solar ruler is a monad, the dominant monad of the solar system, whereas the solar being is a collective of monads who are at least 35-selves.) 6.1.1, 6.3.5; KofR 2.16.7, 4.7.3; WofM 17.4.1

<sup>7</sup>The human monad is perfected through five initiations, but moves to the superhuman kingdom at the fourth initiation. Subsequently the monad's goal is the first cosmic initiation (43). 6.12.2

### *6.10 The Planetary Ruler Incarnated*

<sup>1</sup>LA: Notice that the initiation of the planetary ruler is connected with his incarnation. His incarnation and his initiation must be studied as a unity. Cosmic selves (42-selves and higher) never incarnate into organisms but only into etheric envelopes. 6.7.9; WofM 17.2.4

<sup>2</sup>When the planetary ruler takes initiation, he does so always when he is incarnated into the physical world, incarnated into an etheric envelope. Laurency comments: All must undergo initiation in the physical.

<sup>3</sup>LA: The fact that the planetary ruler incarnates also implies that a centre for the lowest kind of cosmic mentalite (35) is established in the physical planet. From this centre emanate energies that awaken consciousness to all individual etheric envelopes in the planet. 6.10.5

<sup>4</sup>There is an analogy between the causal being taking hold at certain periods in the life of a human being – at seven, 14, and 21 years – and the planetary ruler taking hold of his 49-globe. It must be kept in mind that it is a matter of 49 globes, or seven seven-globes, which each passes through seven eons, thus 343 opportunities of manifestation. (LA: The 343 opportunities of manifestation, the “incarnations of the planetary ruler”, are the 343 globe-periods. The seven root-races being manifested during a globe-period are the seven ages in any incarnation of the planetary ruler, in such a manner that the first two root-races correspond to fetal development; the third root-race, to helpless infancy; the fourth root-race (the Atlaneans), to youth and rebellion against the parents; the fifth root-race (the Aryans), to the young adult; the sixth and seventh root-races, to the fully mature individual.) 6.3.16, 6.4.3

<sup>5</sup>The lowest kind of cosmic mentalite (35-energy, cosmic mental energy, cosmic kundalini) vitalizes three kinds of systemic centres: the 49-globes, the seven-globes, and the individual globes. EE 3.10

<sup>6</sup>The final avatar: the incarnation in which the planetary ruler will shine forth for a brief period radiant as the sun; then the kundalini will pass in higher progressive spirals, and the monad will enter into the crown centre of the solar ruler.

### *6.11 Solar Systemic Conditions of the Four Planetary Events Previously Mentioned*

<sup>1</sup>Just as in the case of man, certain triangles of force are found at different stages of evolution, or (to word it otherwise) different centres become geometrically linked, such as the basal, solar plexus, and heart centres, or the solar plexus, heart, and throat centres, so, in the

case of a planetary collective being, or of a solar collective being, a similar event occurs. Such an event transpired in this eon in relation to the centre which our planetary being represents. The Earth 49-globe became geometrically linked with the Venus 49-globe and a 49-globe whose name is not given here, henceforth called X. Solar systemic kundalini, circulating with tremendous force through this triangle, vitalized our human kingdom, the result being that monads on Earth causalized, in particular those human monads that make up a certain centre of the planetary ruler. (LA: this is the solar plexus centre.) 6.9.4

<sup>2</sup>Owing to the solar systemic alignment between the three poles mentioned (Venus, Earth, and X) and the flow of solar systemic kundalini enabled by it, the rate of vibration could be raised and the planetary ruler of our 49-globe could take a minor initiation, and set about his preparations for a major initiation. At the same time, the planetary ruler of the Venus 49-globe could take a major initiation in his fifth chain.

<sup>3</sup>When the solar ruler is being mentally impelled to work out some purpose of his greater source (the system of seven suns), he may vitalize one or other of his centres. Which centre is vitalized depends on the purpose in view. As this occurred the solar systemic triangle connecting the 49-globes of Earth, Venus, and X was formed, the planetary rulers of Earth and Venus were stimulated to take initiation, animal man was mentally impregnated, and the group of monads forming the planetary solar plexus centre were objectively activated. 6.1.4, 6.9.4

<sup>4</sup>The Venus 49-globe is negatively polarized to our Earth 49-globe. Venus took more than she gave. The coming in of the Venusian influence to our seven-globe, and to our planet, with the subsequent stimulation of certain groups in the human kingdom, caused a paralleling event of even greater magnitude in the Venus 49-globe. This influenced the sixth hierarchy, one of the deva hierarchies, dwelling in the Venus 49-globe. This stimulation emanated via our second seven-globe and influenced a corresponding seven-globe in the Venus 49-globe. The magnitude of the difference may be seen in the fact that in our case one globe alone was involved, whereas the influence of our scheme on the Venusian was such that an entire seven-globe was stimulated. This was brought about through the positive polarity of the planetary being of the Earth 49-globe. 5.3.4

<sup>5</sup>The knowledge of the various energy triangles between the 49-globes, the different polarities of the 49-globes is now imparted only to initiates of the third initiation, but will eventually become exoteric. The early part of the next round will see more widespread knowledge and interest in this matter. 6.3.21, 6.3.26, 6.12.2

### *6.12 The Significance of the Number Four*

<sup>1</sup>Mankind is the fourth “creative hierarchy”, the fourth parallel evolution. This fourth evolution is essentially the evolution of intelligence. Since the parallel evolutions were originally twelve but five have left the solar system, seven remain. These twelve are meant by the expression the “twelve creative hierarchies”. The human parallel evolution is called the fourth but is actually the ninth when counting also the five older ones. WofM 15.5, 16.5

<sup>2</sup>LA: It is within the human parallel evolution that initiations are applied as a method of consciousness expansion. It is in this connection that the expression “nine is the number of initiation” should be understood. Nine is not merely the numerical designation of our human evolution, but also the number of degrees of initiation. The first to the seventh degrees are 49, 48, 47, 46, 45, 44, 43; the eighth degree is 36, and the ninth is 29. (LA: The word “degree of initiation” is usually shortened to “initiation”: first initiation = first degree of initiation.) 6.9.7; EE 3.6.4, E 11.5.4

<sup>3</sup>Our globe Terra, the fourth globe of our seven-globe, is above everything else the globe of human evolution in this 49-globe. This also explains the presence of Sanat Kumara on our globe.

<sup>4</sup>There are general alignments between the number four and mankind: the fourth creative

hierarchy, the fourth 49-globe, the fourth seven-globe, the fourth globe of the seven-globe, the fourth natural kingdom, the fourth eon, the four kumaras, the fourth world – world 46 – and the fourth ether: 49:4. All these fours are held together by one single note. This note, if sought for and found, will bring together into co-operation the band of devas who work especially with the human kingdom. 6.7.6 (The Augoeides, this is the real basis for theurgy, WofM 8.20)

<sup>5</sup>The significance of the number four is also seen in the fact that our 49-globe is enumerated as the fourth and considered as the most important in the solar system during this particular cycle. Since both our solar system and our 49-globe are of the fourth order, there is a moment of special opportunity afforded our planetary ruler through the alignment brought about. It eventuates in the turning of the solar systemic kundalini (35) towards this, our 49-globe, and the subsequent results are in process of working out in this fourth seven-globe, on this fourth globe, and in this fourth eon. This is, then, a fivefold alignment, which is of paramount significance to us all, though it had even greater significance and force in the fourth root-race, and brought about that stupendous event in consciousness development – the opening of the door of initiation to mankind. All these alignments are active within the same cycle, and all therefore bring about a simultaneous alignment which results in the clearing of a channel direct from the centre of our 49-globe to the cosmic correspondence, found outside the solar system. This super-stimulation with extra-solar-systemic force results in shattering of forms, it is true, but this is always unavoidable to “life in the form”, and in this case necessary to the vitalization of consciousness within the form, and the breaking of the limiting forms unable to bear the cosmic action. (LA: By “life in the form” is meant life in worlds 47:4–49:7 and in the pertaining envelopes. Only beings able to dispense with all envelopes lower than the causal are, if they so desire, immortal.) 4.2.8

### 6.13 THE POSITION OF INTELLIGENCE

<sup>1</sup>The energy of intelligence is the coherent impulse and purpose, driving the forms (built up of active matter) in a specific direction, and along certain destined paths. It is consequently reaping impulse, originating cause, and operating will.

<sup>2</sup>Intelligence and intelligent purpose are practically synonymous terms. This mere fact makes it immediately apparent that the law of reaping and the guardians of the law are involved in the matter. The law of reaping works through mentality. (LA: The most of our bad sowing is our evil thoughts.) 6.16.12

<sup>3</sup>Intelligence and reaping are realities that cannot be understood until the 46-consciousness is better developed in the average man. Until then, even causal consciousness forms a barrier to understanding.

<sup>4</sup>Only as mental consciousness is superseded by causal, and causal consciousness, in its turn, is superseded by essentiality (46), will man be able to understand the significance of intelligence. This is so because it is in the cosmic causal world (29–31) and cosmic essential world (22–28) that the solar ruler formulates his intelligent purpose. This purpose in due course of evolution is scaled down to the solar systemic causal world (47:1-3) and assumes concrete form in the mental world (47:4).

<sup>5</sup>From world 29 (the cosmic correspondence of 47:1) are initiated the impelling force and purpose of the manifestation of man; in world 29 the idea is formed which eventually forces him into an objective form. First the idea, then the medium, and, finally, that form itself. It is the same process for gods and for men, conditioned by the nature of intelligence itself and its place in evolution. PhS 2.58, KofL1 9.71.7

<sup>6</sup>By means of intelligence form is built. Therefore, the whole subject of the builders has to be studied, those beings who are the animating lives within the form, and who are the divine thought-born (LA: the “greater builders”, self-conscious devas). In this fact lies the explanation of the close relationship between the human evolution and the deva evolution. Man is

the repository (through the planetary ruler of whose envelope he forms a part) of the purpose of the solar ruler, and the devas in all their higher grades are the cohesive attractive factor which manipulates matter and which moulds it into shape. The two evolutions are indispensable to each other, and without the two working in close cooperation this objective solar system would immediately disintegrate, just as man's organism and etheric envelope disintegrate when the monad withdraws, and the builders cease their work.

<sup>7</sup>Three hierarchies in particular are concerned with objective manifestation in etheric matter: the fourth, or strictly human hierarchy, and the fifth and sixth or the deva hierarchies. The other hierarchies fulfil other purposes connected with the life in the higher three cosmic ethers (43–45), but the three hierarchies first mentioned work in worlds 47–49. WofM 16.5

<sup>8</sup>Intelligence then is a basic factor in the process of manifestation and the means whereby the link is made between the causal and the mental. This is true in the solar system in connection with man (solar systemic causal and mental, 47), and it is equally true in cosmic worlds where planetary and solar rulers are concerned (cosmic causal and mental, 29–35). As man evolves he awakens to the realization that the aim of evolution for him is to build consciously the bridge between the highest mental (47:4) and the highest causal (47:1), the highest unit of the first triad and the lowest unit of the second triad. This bridge is the very path. He builds it by consciously applying the mental principle, by dominating the first triad (the “personality”), considering it as the not-self, by the expansion of his consciousness through graded steps until it includes the worlds he seeks to reach, and thereby demonstrating the truth of the statement that in order to tread the path he must become that path itself. WofM 9.3.5, 9.30

<sup>9</sup>The four minor planetary beings with the synthesizing one (LA: the “five kumaras”) are in themselves the sum total of manas, the Brahmā aspect, or intelligence in activity. (LA: The “Brahmā aspect” means the matter aspect and also the collective beings who are connected with the matter aspect, the formers of matter. Correspondingly, the “Shiva aspect” means the motion aspect and the collective beings connected with it, that is, the guardians of law; and the “Vishnu aspect”, the consciousness aspect and the collective beings connected with it, that is, the guides of evolution, such as, for instance, the planetary hierarchy.) 6.3.12, 6.4.2, 6.16.6; PhS 2.52.1f

<sup>10</sup>Man's walking of the path and his liberation from lower worlds can be described in numbers thus: six becomes five, five becomes four, four becomes three. Only when the six-pointed star is transformed into the five-pointed star will the monad be able to pass to the second triad (the three) through the four, or the four formless repositories of the karmic purpose.

<sup>11</sup>When the monad has overcome the three worlds (47–49) and so has become the five-pointed star (a second self), it can later enter the third triad through world 46 (four), the world where the individual has completely worked out his individual reaping, and instead enters into collectives where he consciously works at the reaping of the planetary being. Laurency: The six-pointed star is a symbol of the first three initiations; the five-pointed star, a symbol of the four later initiations. LA: Only the 46-self can become fully conscious in the atomic kinds 49, 48, and 47 (KofR 1.35.9; WofM 10.22.1), and so this self, if it keeps the first triad, can wholly dispense with the first triad mental molecule and keep only two of the three units of the first triad. Hence the talk of the transmutation of six (3+3) into five (2+3). 6.12.2

## THE LEVEL OF DEVELOPMENT THAT INTELLIGENCE HAS NOW REACHED IN THE SOLAR SYSTEM, THE PLANETS, AND MAN

### 6.14 *Generals*

<sup>1</sup>When studying these solar systemic, planetary, and human realities, it is easy to be confused because of the overlapping of cycles, and because of our deficient evolution, which impedes our understanding. Only broad generalizations are possible as to position, relation, and limitation.

<sup>2</sup>*Position* is the place of the system within its greater whole unifying all the lower: cosmic, solar systemic, planetary, group, and individual. Each of these wholes is characterized by an ensouling life, which ultimately emanates from the seven-suns system, intelligent activity, power to evolve, and capacity to cohere.

<sup>3</sup>Only the planetary collective beings of second and third selves (in esoterics traditionally called “heavenly men”) and their superior embracing lives are consciously and intelligently working through and dominating the form in worlds 47–49; only they are perfectly intelligent beings. Man is only on his way to that conscious control over matter in the lowest three worlds.

<sup>4</sup>*Relation* refers to the different polarities of the different globes and collectives of monads (from a 49-globe to an atom) within the solar system, and is governed by the law of attraction and repulsion. 6.3.15

<sup>5</sup>*Limitation* is an ever-present factor. Limitation means that the consciousness ruling a globe has capacity beyond that manifested, the duality between the limited (consciousness) and the limiting (material form); purpose, for in an ordered scheme of existence the limitation persists just as long as it is required in order to attain certain ends, this being determined by the law of destiny. PhS 3.47.5

<sup>6</sup>Not even the planetary collective being can grasp what position, relation, and limitation mean in a cosmic sense.

<sup>7</sup>Intelligence, whether cosmic, solar systemic, planetary, or human, manifests itself in five ways, is transmuted into essentiality (46) after its fivefold manifestation, and eventually is resolved into superessentiality (45). Herein lies the clue to the ongoing manifestation and the mystery of the five Kumaras. Of course, cosmic intelligence (29–35) and cosmic essentiality (22–28) are meant where cosmic and solar systemic beings are concerned; solar systemic intelligence (47) and essentiality (46), where men are concerned.

<sup>8</sup>Alchemy is concerned with the transformation of the five elements, 49:7 → 49:6 → 49:5 → 49:4 → 49:3, into a primal element, 49:1, through an intermediate stage, 49:2. This must be understood esoterically, that is cosmically: 49 → 48 → 47 → 46 → 45. One must clearly distinguish between the transmutation of the five elements, esoterically understood, and the final resolution of the transmuted “essences”, atomic consciousnesses 46 and 45, into their synthesis, which is 43, through the intermediate stage of 44. (LA: It was no mere accident that made Laurency choose to call worlds 46 and 45 precisely the “essential” and “superessential” worlds.)

### 6.15 *The Solar System*

<sup>1</sup>Until it is known of which cosmic collective being our solar being is a part, making up a centre of it, and which six other solar beings also are parts of it, it will not be possible to touch upon the stage of intelligence development the solar system has reached.

### 6.16 *The 49-Globes*

<sup>1</sup>Synthesization is as yet by no means possible, and the process of transmutation is only just beginning in the majority of the 49-globes. In studying this subject we have to confine ourselves to the planetary rulers, for the human monads – as cells in their envelopes – are of course included in all that is said about them. The seven planetary rulers and the planetary collective beings of which they are the dominants (called traditionally the seven Kumaras or seven Divine Manasaputras) are solar systemic representatives of the three aspects of reality. The matter aspect is represented by five of the seven minor 49-globe beings, whereas the consciousness and motion (will) aspects are represented by one minor 49-globe being each. The five Kumaras, representing the five departments 3–7, are in full manifestation, while the higher two departments, 1 and 2, are represented by their lower reflections. 6.13.9, 6.17.1

<sup>2</sup>Of the seven 49-globes, only in Mercury and Venus has the evolution of intelligence reached so far that causal-mental consciousness is in process of transmutation into essentiality. When 60

per cent of the self-conscious monads (human and deva monads) that go to the composition of the envelopes of any planetary ruler have acquired subjective causal consciousness to at least some degree (“are entering upon the path”), then the process of transmutation is entered upon. The faculty of mentality is then an instrument for creative use, and not the “slayer of the real” (is not impeding higher consciousness development). 6.7.3, 6.16.10, 6.17.1

<sup>3</sup>Earth, Mars, Jupiter, Saturn, and Vulcan are as yet developing intelligence. The stages achieved in each vary, and are not for exoteric publication. The rulers of these 49-globes have not yet succeeded in bringing their envelopes to the stage where transmutation on a large scale is possible. They are approaching it, and when the necessary 60 per cent is reached, then they will begin to transmute on a larger scale. The Earth 49-globe has about 20 per cent in process of transmutation at this time and Vulcan has very nearly 40 per cent. 6.3.12

<sup>4</sup>Even though we are concerned primarily with intelligence in the human monads in a planetary collective being, yet we must remember that the deva monads in some 49-globes preponderate. The intelligence development of the devas is entirely different from that of the human monads, yet they are intelligence itself, the active creative force, the fifth and the sixth hierarchies in full display. There is a necessarily close relationship between the fifth hierarchy, a deva hierarchy, and worlds 47 as well as 29–35, and the devas are a corporate part of the planetary collective being. It is the union of deva monad and human monad that makes the real man, and the corresponding is true of the planetary and systemic collective beings. LA: Compare this with what Laurency says in WofM, 8.24.8: “What would man be without his Augoeides? An intelligent beast of prey on this planet of sorrow.” 6.13.6

<sup>5</sup>In fact, the deva evolution controls for the greater portion of manifestation up to the beginning of the process of transmutation of mental-causal consciousness into essentiality. The devas build incessantly the confining forms.

<sup>6</sup>When the process of transmutation is effected in the five 49-globes of intelligence (the “intelligence planets”), then the whole solar system is reaching a very high stage of evolution. In these five 49-globes, together with the two 49-globes which will be entering into the stage of obscuration, the process of synthesization will then begin. The monads found in the five 49-globes of intelligence will enter into their synthesizing 49-globe, that of Saturn, while the monads from Venus will enter into Neptune and those from Mercury, into Uranus. Neptune, Uranus and Saturn will, therefore, have absorbed the results of evolution. In connection with the solar ruler these three correspond to the first triad in the causal envelope of a man. We say “correspond”, for the analogy is not exact. Uranus is the reflection of the solar ruler’s mental molecule (32, in his fourth triad), while Neptune is the reflection of his emotional atom (36). Saturn is the physical atom (43) in the solar ruler’s fourth triad. LA: What is meant here, of course, is cosmic physical, cosmic emotional, and cosmic mental. Notice the term “intelligence planet” and ponder on its meaning! 6.3.12, 6.3.20, 6.13.9; PhS 2.49.1

<sup>7</sup>The principle of intelligence is the basis of the coming into activity and the mental recognition of the following facts in nature:

<sup>8</sup>The fifth spiral within the atoms will become active. This fifth spiral is beginning faintly to vibrate, while the fourth spiral in this fourth round is assuming a vibration that will cause the intense vitalization of the envelopes, so that they will eventually have to be superseded by envelopes consisting of atoms in which the fifth spiral is activated. Laurency here makes the note: transition to etheric body in the sixth root-race. LA comments: Then life in the organism will not be possible any more. PhS 2.36.11, 2.57.2

<sup>9</sup>The fourth ether (49:4) will be generally recognized, and along with it will come the knowledge of the beings living in it. The devas of the fourth ether will also come to be known, and alliance will be made between men and these devas. EE 4.19

<sup>10</sup>Essential (46) consciousness will gradually be conquered through causal-mental consciousness. This is what is meant by the saying “intellect is transmuted into wisdom”. In this

eon, however, this is true only of a few. Right on from now till the middle of the next eon there will, where the majority is concerned, be an overlapping in the development of the four (46) and the five (47), thus making the nine, or perfected man, the initiate. 6.16.2

<sup>11</sup>The consciousness of the mass of mankind will gradually pass on to 47:4 (system thinking, mental intuition), and be more and more controlled by purely mental thinking, but (as Laurency points out) not in this eon, but only in the next one. Unless this is paralleled by a steady essentialization of monads (more and more monads acquiring 46-self-consciousness), and thus reaching beyond the control of causal-mental consciousness, the result will be a very serious condition that will have to be handled by the planetary hierarchy.

<sup>12</sup>The work of the four Maharajahs will culminate in the fourth eon. In the next eon, the work of the Lipikas will become more prominent. (LA: The Maharajahs see to it that the law of reaping is accomplished in respect of individuals and groups in mankind and worlds 47–49. The Lipikas correspondingly administer the law of reaping as to those monads who have worked out individual karma and so have reached world 46.) 6.13.1, 6.17.2; WofM 9.104.6

### 6.17 The Earth 49-Globe

<sup>1</sup>*The Seven Kumaras.* Sanat Kumara is the first Kumara and the planetary ruler in physical incarnation. The other six Kumaras are the representatives on Earth of the other six planetary rulers. These six Kumaras are grouped into three esoteric and three exoteric ones. The three planetary rulers represented by the exoteric Kumaras make up with Sanat Kumara the solar systemic “lower quaternary”. LA: “Solar systemic lower quaternary” means the four minor 49-globes where at least 60 per cent of the deva and human monads have not yet reached that stage in consciousness development where causal consciousness has begun to make itself felt in the waking consciousness. Notice that the title “Kumara” is used for the planetary rulers as well as their representatives in the various planetary governments! Inattentive readers will be confused. 6.3.20, 6.16.2; WofM 17.2.6

<sup>2</sup>The work of the Kumaras is threefold: they are the centres in the envelope of the planetary ruler; they transmit energy from the other six 49-globes to the monads of our 49-globe and are, therefore, agents of the other six planetary rulers, which also means that they convey the seven planetary department energies (rays) to all the monads evolving in the 49-globe, regardless of their rays; they are the agents of the four Maharajahs and the great deva of the Earth planet. They work with the law; they are the knowers of the purpose and plans of the planetary ruler; they are the vital activity of the planet, and the link between the seven-globe and the 49-globe. 6.7.9, 6.18.2

<sup>3</sup>*The Moon Chain.* The failure that was the fate of the Moon chain (third seven-globe) in our 49-globe has greatly handicapped the work of the planetary governments, and made it imperative for them to employ drastic measures in order to offset that failure.

<sup>4</sup>The Moon chain with the Earth chain formed two units, or two polarities, negative and positive. The poles united, and the Earth chain absorbed or synthesized the Moon chain, just as the three major 49-globes will absorb or synthesize the seven minor ones. Therefore the Earth chain is essentially dual in its nature, being the sum total of a male and a female chain. In due course of time another union in the 49-globe will eventuate, and then the Uranus chain will be manifested. 6.3.18

<sup>5</sup>When the 49-globes are manifested in involution, they are first three, then seven, and finally ten, whereupon in evolution the opposites eventually merge, so that the ten become the seven, and the seven finally become the three. It is during this process that entire seven-globes (chains) and globes, and eventually 49-globes, will be absorbed.

<sup>6</sup>The involutory process is practically over in the solar system, and evolution is approximately midway through. This will be marked by the disappearance or absorption of certain chains as they find their polar opposites, and a simultaneous appearance of the more subtle



chains or globes as the principle of intelligence enables man to see them. The Moon chain is in process of disappearance, and only a decaying body is left; quaternary, tertiary, and secondary matter has left the chain, and only primary matter remains. Simultaneously the Neptune chain has manifested itself. 6.3.24; KofL2 2.11

<sup>7</sup>The Moon chain has a curious esoteric history, not yet to be disclosed. This differentiates it from the other chains in the 49-globe and even from any other chain in any 49-globe. All this is hidden in the history of that solar system which is united to ours within the greater cosmic globe. Each ruler of a 49-globe is a focal point for the force of one of seven solar rulers in exactly the same sense as the seven centres in a human etheric envelope are the focal points for the influence of a corresponding planetary ruler. Our planetary ruler, therefore, is allied to one of the seven solar systems, and in this alliance is hidden the mystery of the Moon chain. On this mystery only certain hints may be given:

<sup>8</sup>The Moon chain was a chain wherein a solar systemic failure was to be seen. It is connected with the lower principles, which are now superseded. The sexual misery of this planet finds its origin in the Moon failure. Evolution in the Moon chain was abruptly disturbed and arrested by the timely interference of the solar systemic government. The suffering in the Earth chain, which makes it merit the name of the “sphere of suffering”, and the mystery of the long and painful watch kept by the Silent Watcher, has its origin in the events which brought the Moon chain to a terrific culmination. Conditions of agony and of distress such as are found on our planet are found in no such degree in any other 49-globe. The misuse of the vibratory power of a certain centre, and the perversion, or distortion of force to certain erroneous ends, not along the line of evolution, account for much of the Moon mystery. Certain results, such as the finding of polar opposites, were hastened unduly in the Moon chain, and the result was an uneven development and a retardation of the evolution of a certain number of deva and human groups. LA: Individuals who causalized obtained incomplete, “linear” causal envelopes. PhS 2.37.2

<sup>9</sup>The feud between the lords of the dark face and the brotherhood of light did not begin in Atlantean days, but can be traced back to the Moon chain. (LA: “Lords of the dark face” is a term used in esoteric literature for the members of the lower priesthood in Atlantis who revolted against the teachers from the planetary hierarchy, the “lords of the dazzling face”. KofR 3.1

<sup>10</sup>It is necessary again to emphasize the need of attaching no importance to the names of the chains and globes, and the necessity of a numerical enumeration; it is also necessary to carefully bear in mind that the sequence of numbers has no reference or relation to place or time, nor to sequence of appearance, or order of manifestation.

#### 6.18 *The Expressions of Intelligence in Worlds 45–49*

<sup>1</sup>In the *superessential* world (45), intelligence expresses itself in the selective work of the 45-self as it relates to planetary manifestation, and the discriminative power which guides the self in all action relating to his own planet, and the two others associated with the Earth and forming with it a solar systemic triune force (positive, negative, and neutralizing); the adaptation of groups (deva and human) to certain kinds of influence and series of vibration which emanate extra-solar-systemically, and which foster certain qualities which we cannot as yet describe; the synthesizing work of the third ray as it works out in the merging of the four minor rays into the third major; the transmutation which finally results in planetary obscuration in connection with five of the 49-globes, an analogy on a solar systemic scale to what happens to the human monad when it is transformed into a 46-self and so leaves worlds 47–49 (LA: and its five envelopes in these five molecular worlds KofR 1.11.3, 1.14.1. Obscuration must be understood thus: as more and more of the monads return to the higher worlds, this produces a gradual obscuration of the particular 49-globe in which they were the constituent “atoms”. The obscuration of our Earth 49-globe is already in process and began in Lemurian

days. 6.3.12, 6.16.6; PhS 2.46.3, EE 3.22

<sup>2</sup>In the *essential* world (46) intelligence expresses itself as ability to distinguish between essential and causal consciousness, and to arrive at conclusions apart from the mental envelope and the physical brain; adaptability to the plan of the planetary hierarchy as shown by the esoteric teachers (45-selves), and receptivity to the inspirations emanating from the planetary collective being; in the ordered purpose which guides the choice of sphere of work (a choice based on knowledge, and not on desire); in the conscious transmutation the 46-self undertakes in the work of evolution with a view to conquering the 45- and 44-consciousness.

<sup>3</sup>In the *causal* world intelligence expresses itself in the ability of the causally conscious monad to discriminate as to time and space in worlds 47–49; in the adaptation of matter and circumstances to the specific need under the laws of reaping and destiny; the intelligent purpose which lies back of the taking of all physical form; the transmutation or the transference of the monad into the second triad, functioning in the causal envelope to begin with, resulting in the monad leaving life in worlds 47–49 to live as a 46-self in world 46. To effect this transmutation the monad in the causal envelope has to: 1) build and equip the causal envelope, 2) be able to consciously control his etheric, emotional, and mental envelopes, 3) bridge the gap between the causal envelope and the second triad mental atom (the building of the antahkarana). (The antahkarana: WofM 8.10.6, 9.3.5, 9.30)

<sup>4</sup>In the *mental* world intelligence expresses itself in the selective power of man to choose the form through which to manifest himself; his adaptability to mental conditions, and his utilization of them to control the lower forms; the working out of purpose through the medium of the emotional and etheric envelopes; the transmutative power which transforms the entire lower threefold man and gives birth to a higher kind of consciousness, the causal.

<sup>5</sup>In the *emotional* world intelligence expresses itself in the discriminative power of man to choose between the opposites; his adaptability to emotional conditions, and his power to attain eventual equilibrium; his power, through conscious purpose, to clear his emotional envelope of foreign matter, and to make it translucent (LA: only a channel for mental and causal energies but without activity of its own).

<sup>6</sup>In the *physical* world intelligence expresses itself as the selective power of the atoms of the envelope; the adaptability of the physical envelopes to their environment and to their circumstances; the ordered purpose of the monad in physical matter; the transmutative power, inherent in man though as yet unrecognized by him, which has brought him to his present stage of physical existence from the animal kingdom, and which concerns also his transmutation into a causal self.

<sup>7</sup>The information given above is of value only in so far as it affords man a more intelligent understanding of the plan of the divine hierarchies, and inspires his resolution to appropriate the energies which are his by right of sharing in the common and total consciousness, and to use the knowledge received for an increasingly conscious collaboration in the process of manifestation, an ever more conscious service of life, evolution, and unity.

The above text constitutes Section 6 of the book *Cosmic Intelligence and Its Manifestation in the Solar System, in the Planets, and in Man*, Lars Adelskog's hylozoic (Pythagorean) paraphrase of, and commentary on, *A Treatise on Cosmic Fire* by Alice A. Bailey and D.K.